

9 November 2018

Our Ref HD/Cabinet/20.11.18
Your Ref.
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To: Members of the Cabinet:

Councillor Lynda Needham, Leader of the Council (Chairman)
Councillor Julian Cunningham, Executive Member for Finance and IT & Deputy Leader of the Council (Vice-Chair)
Councillor David Barnard, Executive Member for Leisure and Green Issues
Councillor Tony Hunter, Executive Member for Community Engagement and Rural Affairs & Chairman of Royston and District Committee
Councillor David Levett, Executive Member for Planning, Enterprise and Transport
Councillor Bernard Lovewell, Executive Member for Housing and Environmental Health
Councillor Michael Weeks, Executive Member for Waste Management, Recycling and Environment

You are invited to attend a

MEETING OF THE CABINET

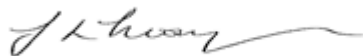
to be held in the

COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY

on

TUESDAY, 20TH NOVEMBER, 2018 AT 7.30 PM

Yours sincerely,



Jeanette Thompson
Service Director – Legal and Community

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Cabinet at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
3. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wished to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote	
4. PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.	
5. ITEMS REFERRED FROM OTHER COMMITTEES Any Items referred from other committees will be circulated as soon as they are available.	
6. WASTE COLLECTION SERVICE IN NORTH HERTFORDSHIRE REPORT OF THE SERVICE DIRECTOR – PLACE	(Pages 1 - 6)
Due to service disruption for the collection of waste in North Herts since May 18, consider and agree initiatives that recognise the inconvenience caused to our residents.	
7. REGENERATION OF CHURCHGATE SHOPPING CENTRE REPORT OF THE DEPUTY CHIEF EXECUTIVE	(Pages 7 - 28)
The purpose of this report is to provide Cabinet the opportunity to comment on the report to Full Council on 22 November 2018 which updates on the proposals for the regeneration of the Churchgate Shopping Centre and Hitchin Market.	

8. **NORTH HERTFORDSHIRE MUSEUM & HITCHIN TOWN HALL:
ACQUISITION OF 14/15 BRAND STREET** (Pages
REPORT OF THE DEPUTY CHIEF EXECUTIVE 29 - 52)

This report seeks the formal approval of Cabinet for the Settlement Agreement and purchase of 14/15 Brand Street

9. **EXCLUSION OF PRESS AND PUBLIC** (Pages
To consider passing the following resolution: 53 - 54)

That under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the said Act.

10. **REGENERATION OF CHURCHGATE SHOPPING CENTRE** 55 - 106
REPORT OF THE DEPUTY CHIEF EXECUTIVE

The purpose of this report is to provide Cabinet the opportunity to comment on the report to Full Council on 22 November 2018 which updates on the proposals for the regeneration of the Churchgate Shopping Centre and Hitchin Market.

11. **NORTH HERTFORDSHIRE MUSEUM & HITCHIN TOWN HALL:
ACQUISITION OF 14/15 BRAND STREET** 107 -
REPORT OF THE DEPUTY CHIEF EXECUTIVE 110

This report seeks the formal approval of Cabinet for the Settlement Agreement and purchase of 14/15 Brand Street